



THE DAILY BEAT

This publication is provided by the [Governor's Office of Indian Affairs](#) and the [State-Tribal Economic Development Commission](#). The Daily Beat provides daily updates, announcements and articles relevant to Indian Country in Montana. Current and archived issues can be found on the [State-Tribal Economic Development Commission](#) website. Questions? Email Billie Rusek at brusek@mt.gov or Heather Sobrepeña-George at hsobrepena@mt.gov

MONTANA TRIBAL NEWS:

FORT BELKNAP JAIL IN TROUBLE BEFORE IT OPENS DOORS

By KIM SKORNOGOSKI
Tribune Staff Writer

FORT BELKNAP INDIAN RESERVATION — Construction workers are pounding nails on a \$1.7 million detention and dispatch center on the Fort Belknap Indian Reservation.

INDIAN LEADER SAYS REPUBLICAN MEETING CHANCE TO OPEN DIALOGUE

The Associated Press

HELENA — A tribal chairman picked to headline the Montana Republican Party's winter meeting says the GOP will have to work to take American Indian voters away from Democrats.

NATIVE LEADERS FILL SIX DEMOCRATIC CONVENTION POSTS

by: Jerry Reynolds / Indian Country Today© 1/28/08

DENVER - The standing committees of the Democratic national convention include six American Indians after January elections, an unprecedented number that national party chairman Howard Dean said reflects the strength-in-diversity of Democrats and their convention.

WHITE WOLF JUMPS IN HOUSE RACE

By [LARRY KLINE](#) - Independent Record - 01/29/08

A Helena writer and business owner has joined the race for the open House District 79 seat. Shawn White Wolf, a 34-year-old Republican running his first race for public office, said he would work to boost economic development, ease taxes on small business owners, cut health-care costs, streamline worker's compensation, and give a voice to conservatives and independents in a district that traditionally has gone to Democrats.

EDUCATIONAL FUNDING AVAILABLE

by Jim Eshleman BigHorn County News

In January of 2006 the U.S. Department of Labor announced that the application from Governor Schweitzer for Montana Workforce innovation in Regional Economic Development (WIRED) was one of the 13 approved out of 90 applications.

The focus of this program is the development of the bio product industry in 32 eastern Montana counties.

FUNDING AVAILABLE FOR MONTANA PROJECTS

Char-Koosta News 01/17/08

MISSOULA - The University of Montana Wilderness Institute is now accepting proposals for grants that support historical research, creative writing and wilderness studies projects that explore Montana's land and people.

The grants range from \$400 to \$1,000 and are awarded through the University's Matthew Hansen Endowment, which was established in 1984 as a memorial to Hansen and his ideals.

INTRODUCING OUR NEW TRIBAL COUNCIL MEMBERS: CHARLES MORIGEAU

Story and photo by Alyssa Kelly Char-Koosta News



PABLO - Charles "Charlie" Morigeau has had a strong commitment to encouraging order and discipline, with himself as well as the community.

Although he lived in various areas of the reservation growing up, Morigeau returned to his birth town and graduated from Dixon High School. After a failed attempt at college, he joined the Marines and served in the Vietnam War.

STATE AWARDS BLACKFEET HOUSING \$1.8 MILLION GRANT FOR ALCOHOL PREVENTION

Glacier Reporter, 1/23/08

Nearly \$9 million of an \$11.6 million federal grant for substance abuse prevention will be shared among six Montana organizations located throughout the state, the Department of

Public Health and Human Services (DPHHS) said Friday.

PARKER ANNOUNCES CANDIDACY FOR STATE ATTORNEY GENERAL, MEETS WITH BTBC

By John McGill Glacier Reporter 01/23/08

"I met with members of the tribal council and expressed confidence to them that as the next attorney general I will be supporting and enhancing relations between the Blackfeet community and the State of Montana," said Montana House Minority Leader John Parker Tuesday, Jan. 22. Parker had arrived in Browning, along with Montana Rep. Shannon Augare, to announce his candidacy for Montana Attorney General and to visit a variety of county and tribal officials and programs.

REP. SHANNON AUGARE FILES FOR SECOND TERM IN HOUSE

By John McGill Glacier Reporter 1/23/08

Montana Rep. Shannon Augare announced Tuesday, Jan. 22, that he was filing for reelection to Montana House District 16, seeking his second term in office.

"I've served on the Business and Labor and Agriculture Committees," he said while in Browning Jan. 22. "My bills dealt with economic development in rural and reservation communities, and six of seven bills that I sponsored or carried passed and were signed into law."



Montana Rep. Shannon Augare. Photo by John McGill

CHIEFS PRAISED FOR THEIR FIGHT FOR FREEDOM

By BECKY SHAY, Billings Gazette 01/31/08

LAME DEER - There was a tremor of emotion in Tim Lame Woman's voice as he stood at the foot of the graves of the Northern Cheyenne chiefs who led their people out of captivity and home to Montana.

FREE TAX HELP AVAILABLE AT BROWNING COMMUNITY DEVELOPMENT CORPORATION

By John McGill, Glacier Reporter 01/30/08

Free tax help is on its way, via Montana Making \$ense and the Browning Community Development Corporation. While it will be Friday, Feb. 1, when the doors open and representatives from Great Falls TaxHelp come up to participate in the tax preparation, local officials report having received many telephone calls asking about the service. Tax help is available at Browning's City Hall, in the water office.

BCC AWARDED \$198,600 HOMELAND FIRST RESPONDER TRAINING GRANT

Glacier Reporter 01/30/08

Blackfeet Community College received notice that the Department of Homeland Security Scientific Leadership awarded the college a \$198,600 grant for a First Responder Training Project. The training will provide emergency first responder classes for individuals from the Blackfeet Reservation to be certified to respond to hazardous environmental traumas that may happen on the Blackfeet Indian Reservation.

BLACKFEET DEPT. OF PUBLIC SAFETY

By Steve Juneau, Blackfeet Department of Public Safety Glacier Reporter 01/30/08

The Department of Public Safety partnered with the Blackfeet Housing Department on a state grant to provide community support specialists in three communities and a crime data technician. The positions will help communities develop local strategies with the DPS to address crime, quality of life issues, and assist with drug and alcohol prevention. We wish to recognize the hard work of Dr. Dorothy Still Smoking and Debbie Whitegrass to successfully receive the grant. We appreciate our important partnership.

INTERIOR 'UNREASONABLY DELAYED' INDIAN TRUST ACCOUNTING

By MARY CLARE JALONICK Great Falls Tribune 01/31/08

WASHINGTON — A federal judge Wednesday ruled that the Interior Department has "unreasonably delayed" its accounting for billions of dollars owed to Indian landholders.

The federal agency "has not, and cannot, remedy the breach" of its responsibilities to account for the Indian money, U.S. District Judge James Robertson said in a 165-page decision in a long-running federal lawsuit alleging mismanagement of Indian trust funds.

JOB VACANCIES:

CSKT DIRECTOR OF ECONOMIC DEVELOPMENT

Introduction: The Director of Economic Development (DED) is a management position appointed by the Tribal Council to oversee Tribal economic development initiatives and functions as part of an Executive Team to provide advice, expert guidance and leadership in the area of economic development.

Functional Areas: Capital fund development and corporate interface. Corporate reporting, board training as requested, scheduling meetings with corporations. Provide assistance with Tribal Council Challenge Agenda. Financing sustainability for the Economic Development functions, office and staffing. Resource Development Utilization. New Business Development and due diligence (diversification of Tribal economy and revenues). Energy Policy Development and Input. Consistent interface on business opportunities with the Tribal Council.

Clarification of reporting and communication tools:

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Accepts direction and priorities from the Tribal Council and reports progress to Tribal Chairman. Tribal Council reporting parameters will be agreed to in an employment contract such as monthly reports, enterprise summit, etc.

Employment Terms: \$110,000 to \$150,000 (exempt from classification) DOE. Employment Contract required.

Measure of success: Financing and sustainability of the office. New business (diversification achieved). Improved corporate communications.

Timeline: Closes February 15, 2008

Contact: Renee Ashley for Personnel Information and application requirements. Resume accepted.

(406) 675-2700 ext. 1046

Teresa Wall-McDonald for job related questions

(406) 675-2700 ext. 1049

IT PROJECT MANAGER, POSITION #61166135, State of Montana, Department of Administration, Helena. Salary \$54,276 to \$81,415 DOQ. Manages information technology projects within ITSD and is responsible for the overall direction and management of ITSD projects. Application deadline: 5:00 p.m. Monday February 11, 2008. For a complete vacancy announcement contact our website at http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P_E_MPR_ID_SEQ=48576&P_JORD_APPL_SEQ=301

SALES REPRESENTATIVE, POSITION #61166533, State of Montana, Department of Administration, Bozeman. Performs marketing, promotion and customer service duties for lottery products and services in the assigned sales region. Application deadline: 5:00 p.m. Wednesday February 13, 2008. For a complete vacancy announcement contact our website at http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P_E_MPR_ID_SEQ=48576&P_JORD_APPL_SEQ=302

PUBLIC RELATIONS SPECIALIST (PROJECT AND MULTIMEDIA COORDINATOR)

POSITION #: 05227 State of Montana Department of Commerce Montana Promotion (Film Office), Helena Pay Band: 5; Status: Permanent Full time; Job Core: 273315; Supplement: Yes; Annual Salary: \$26,633 - \$33,291. (Depending on experience, continuous service and salaries of existing employees). Application Deadline: Applications must be submitted to a Montana Job Service Office or the Montana Department of Commerce, Personnel Office, PO Box 200501, Helena MT 59620-0501. Applications must be received or postmarked by the closing date of February 1, 2008.

PUBLIC RELATIONS SPECIALIST (PROJECT AND MULTIMEDIA COORDINATOR; POSITION #: 05227

LOCATION: Helena; DIVISION: Montana Promotion (Film Office); PAY BAND: 5; STATUS: Permanent Full time; JOB CODE: 273315; SUPPLEMENT: YES; ANNUAL SALARY: \$26,633 - \$33,291. (Depending on experience, continuous service and salaries of existing employees). Application Deadline: Applications must be submitted to a Montana Job Service Office or the Montana Department of Commerce, Personnel Office, PO Box 200501, Helena MT 59620-0501. Applications must be received or postmarked by the closing date of February 1, 2008. The Montana Department of Commerce will accept FAXED application materials and electronic application materials via E-mail to docapplicants@mt.gov.

CONTRACTS OFFICER, POSITION #61104002, State of Montana, Department of Administration, Helena. Salary \$32,878 to \$41,097 DOQ. Conducts solicitations in assigned commodities, mentors agencies in procurement procedures and provides contract oversight and management. Application deadline: 5:00 p.m. Thursday February 7, 2008. For a complete vacancy announcement contact our website at

http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P_E_MPR_ID_SEQ=48576&P_JORD_APPL_SEQ=300

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ASSISTANT PROFESSOR IN CHILD CLINICAL

PSYCHOLOGY: The University of Montana, Department of Psychology, invites applications for a tenure-track assistant professor position in our APA-accredited clinical psychology program to begin in Fall, 2008. Ph.D. degree in clinical psychology is required. Duties include contributing to the graduate child emphasis in teaching and research, undergraduate teaching, and supervision of doctoral and master's research and clinical practica. The teaching load is two courses per semester. We seek candidates with a proven record of excellence in teaching and research. Clinical licensure eligibility in Montana is required.

Salary is competitive in the region. Faculty members are expected to develop strong research programs in their areas of interest and to collaborate with faculty and students in other departmental research areas. The university seeks to attract active, culturally and academically diverse faculty of the highest caliber. The University of Montana is the recipient of an NSF ADVANCE award focused on the status of women in science.

Further information about the department is available on our web page at www.umt.edu/psych. Screening of completed applications will begin March 10, 2008, and will continue until the position has been filled. Send *curriculum vitae*, three letters of recommendation, all post-secondary transcripts, and representative reprints/preprints to Clinical Search Committee, Department of Psychology, The University of Montana, Missoula, MT 59812-1584.
AA/EOE/ADA/Veterans' Preference

ADMINISTRATIVE ASSISTANT; POSITION #: 05150

LOCATION: Helena, DIVISION: Business Resources International Trade & Relations Bureau, PAY BAND: 4, STATUS: Permanent Full Time JOB CODE: 436114, SUPPLEMENT: YES; HOURLY SALARY: \$11.56 - \$14.46. (Depending on experience, continuous service and salaries of existing employees). Application Deadline: Applications must be submitted to a Montana Job Service Office or the Montana Department of Commerce, Personnel Office, PO Box 200501, Helena MT 59620-0501. Applications must be received or postmarked by the closing date of February 8, 2008. The Montana Department of Commerce will accept FAXED application materials and electronic application materials via E-mail to docapplicants@mt.gov.

HUMAN RESOURCE ASSISTANT, POSITION #61166346,

State of Montana, Department of Administration, Helena. Wage \$10.80 to \$13.50 DOQ. Permanent/Part-time. Provides technical assistance and advice to administrators, employees and the general public in areas relating to personnel, payroll and benefit administration. Application deadline: Monday January 28, 2008. For a complete vacancy announcement contact our website at http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P_E_MPR_ID_SEQ=48576&P_JORD_APPL_SEQ=297

LAN ADMINISTRATOR, POSITION #61166103, State of Montana, Department of Administration, Helena. Salary \$41,655 to \$46,284 DOQ. Provides LAN administration

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services to agencies, manages incidents, and provides technical support to agency help desks and end users. Application deadline: Wednesday January 30, 2008. For a complete vacancy announcement contact our website at http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P_E_MPR_ID_SEQ=48576&P_JORD_APPL_SEQ=299

COMMUNICATIONS SPECIALIST, POSITION #61166538, State of Montana, Department of Administration, Helena. Salary \$26,633 to \$33,291 DOQ. Administers and executes programs and communications set forth by the Communications Manager and Lottery Directors. Application deadline: Monday February 4, 2008. For a complete vacancy announcement contact our website contact our website at http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P_E_MPR_ID_SEQ=48576&P_JORD_APPL_SEQ=299

EVENTS/TRAINING:

2008 MONTANA GOVERNOR'S CONFERENCE ON TOURISM AND RECREATION, 4/17-18, WEST YELLOWSTONE, MT

7:00 AM

Holiday Inn SunSpree Resort

FINDING OUR NICHE, KEEPING OUR CHARACTER

Time for the annual get together of the Montana Tourism & Recreation Partners. We'll meet in West Yellowstone for a couple days of networking, learning, laughing and making sure 2008 is a successful year for Montana's tourism and recreation.

New for this year: On-line registration at <http://travelmontana.mt.gov/conference/govconreg.asp>

THE DEPARTMENT OF HEALTH AND HUMAN SERVICES (HHS) REGION VIII WILL BE HOLDING THEIR 2008 TRIBAL CONSULTATION SESSION ON MARCH 19-20, 2008 IN DENVER, COLORADO.

This letter is to make you aware of the dates of this year's consultation session so you can arrange your schedule to attend both days. The consultation session is part of our effort to be responsive to the needs of American Indians and their tribal organizations.

I would also like to ask that you send us by email (to carol.garcia@hhs.gov) any issues or concerns you would like included on the consultation session agenda. Your input will help make our discussion relevant to the needs that exist in Region VIII states (Colorado, Montana, North Dakota, South Dakota, Utah & Wyoming).

I look forward to receiving your agenda items. You will receive more detailed information about the consultation session soon. If you have any questions or to reserve your space as a participant, please contact Carol A. Garcia at 303-844-7822 or by email at carol.garcia@hhs.gov.

GRANTS/OPPORTUNITIES:

NATIVE LANGUAGE PRESERVATION AND MAINTENANCE

Document Type:

Grants Notice

Funding Opportunity Number:

HHS-2008-ACF-ANA-NL-0016

Opportunity Category: Discretionary
Posted Date: Jan 25, 2008
Creation Date: Jan 25, 2008
Original Closing Date for Applications: Mar 12, 2008 See link to full announcement for details.
Current Closing Date for Applications: Mar 12, 2008 See link to full announcement for details.
Archive Date: Apr 11, 2008
Funding Instrument Type: Grant
Category of Funding Activity: Income Security and Social Services
Category Explanation:
Expected Number of Awards: 50
Estimated Total Program Funding: \$3,500,000
Award Ceiling: \$250,000
Award Floor: \$50,000
CFDA Number: 93.587 -- Promote the Survival and Continuing Vitality of Native American Languages

Cost Sharing or Matching Requirement: Yes

The Administration for Native Americans (ANA), within the Administration for Children and Families (ACF), announces the availability of Fiscal Year (FY) 2008 funds for new community-based activities under ANA's Native Language Preservation and Maintenance program area. Grants are provided under the following four categories: Category I-Native Language Assessment; Category II-Native Language Project Planning; Category III-Native Language Project Implementation; and Category IV-Native Language Immersion Project.

(DISABILITIES) JUSTICE FUNDS HELP TO END ABUSE OF WOMEN WITH DISABILITIES

Agency: Justice Dept., Office of Violence Against Women (OVW); **Program:** FY 2008 Education, Training & Enhanced Services to End Violence Against & Abuse of Women with Disabilities Grant Program (CFDA Number: 16.529);

Eligibility: Nonprofits, state and local governments, tribes and tribal organizations (see details in the summary below);

Funding: Awards up to \$600,000 each; **Deadline:** Feb. 28.

Purpose: The goal of OVW's Disability Grant Program is to create sustainable, systemic change that will result in effective services for individuals with disabilities who are victims of domestic violence, dating violence, sexual assault and stalking and hold offenders accountable.

Program recipients will provide training, consultation, and information on domestic violence, dating violence, sexual assault and stalking against individuals with disabilities, and enhance direct services to those individuals. Recipients will also focus on capacity building, creating systemic change and establishing and enhancing multi-disciplinary collaboratives at the state or local level.

To be eligible, OVW says, every program must identify and support a multi-disciplinary collaborative team comprised of, at a minimum, the following: (1) at least one nonprofit, nongovernmental victim services organization, such as a state domestic violence or sexual assault coalition; and (2) at least one nonprofit, nongovernmental organization serving disabled individuals.

Info: Amy Loder, e-mail, OVW.Disabilities@usdoj.gov;

(NATIVE AMERICAN) ACF FUNDS EFFORTS TO MAINTAIN TRIBAL INTEGRITY

Agency: Health & Human Services Dept. (Admin. for Children & Families—ACF); **Program:** Environmental Regulatory Enhancement (CFDA Number: 93.587); **Eligibility:** Tribes and tribal organizations; **Funding:** \$1.5 million for 30 awards; **Deadline:** March 12.

Purpose: ACF's Admin. for Native Americans oversees this program. It aids tribal governments or organizations in identifying, planning, developing and implementing environmental programs consistent with tribal culture. Program areas include:

- Developing regulations, ordinances and laws to protect the environment.
- Developing the technical and program capacity to carry out a comprehensive tribal environmental program and perform essential environmental program functions to meet tribal and federal regulatory requirements.
- Promoting environmental training and education of tribal employees.
- Developing technical and program capacity to monitor compliance and enforcement of tribal and federal environmental regulations, ordinances and laws.

Info: ANA (program questions), 877/922-9262; e-mail, ana@acf.hhs.gov; Tim Chappelle (grant management questions), 202/401-2344; e-mail, tichappelle@acf.hhs.gov;

(NATIVE AMERICAN) HHS OFFERS \$3M TO IMPROVE AI/AN HEALTH

Agency: Health & Human Services Dept. (Indian Health Service); **Program:** Native American Research Centers for Health (NARCH) Grants (CFDA Number: 93.933); **Eligibility:** Tribal organizations and institutions of higher education; **Funding:** \$3 million for up to 15 awards; **Deadline:** Letter of intent, March 15; application, May 16.

Purpose: The NARCH initiative supports partnerships between American Indian/Alaska Native (AI/AN) tribal organizations (including national and area Indian Health Boards, and tribal colleges) and institutions that conduct intensive academic-level biomedical, behavioral and health services research.

Due to the complexity of factors contributing to the health and disease of the populations, and to their health disparities compared with other Americans, the collaborative efforts of the agencies of the Department of Health and Human Services (HHS) and the collaboration of researchers and AI/AN communities are needed for significant improvements in the health status of AI/AN people.

Info: Jared Jobe, 301/435-0407; e-mail, JobeJ@mail.nih.gov;

(NATIVE AMERICAN) OVW OFFERS GRANTS UP TO \$500,000 FOR TRIBES

Agency: Justice Dept. (Office of Violence Against Women); **Program:** Grants to Indian Tribal Governments Program (CFDA Number: 16.525); **Eligibility:** Indian tribes; **Funding:** Up to \$300,000 for individual projects and up to \$500,000 for consortia projects; **Deadline:** March 8.

Purpose: The program focuses on three goals: (1) to decrease the number of violent crimes committed against Indian women; (2) to help Indian tribes use their independent authority to respond to crimes of domestic violence, dating violence, sexual assault and stalking committed against Indian women; and (3) to make sure that individuals who commit violent crimes against Indian women are held responsible for their actions.

Editor's note: Individual applicants must be prepared to provide \$30,000 in travel expenses for a four-person team to travel to Technical Assistance Institutes. Consortia applicants must be prepared to provide \$60,000 in travel expenses for up to an eight-member team to travel to the institutes.

Info: OVW, 202/307-6026

(WORKFORCE) ETA PROVIDES \$10M FOR REGIONAL JOB IMPROVEMENT

Agency: Labor Dept. (Employment & Training Admin.); **Program:** High-Growth Job Training Initiative Grants for the Energy Industry & Construction & Skilled Trades in the Energy Industry (CFDA Number: 17.268); **Eligibility:** Public and private for-profits and private nonprofits; **Funding:** \$10 million for multiple awards ranging from \$500,000 to \$1 million; **Deadline:** March 25.

Purpose: Funds go for high-impact regional approaches to meet the workforce challenges of the energy industry and address the shortage of construction and skilled trade workers needed to maintain and expand the energy industry infrastructure.

Editor's note: This program focuses on enhancing the regional economy through strong regional partnerships. Partners should include members from the workforce investment system, business and industry, and the education community. Partnerships with the strongest business and industry partnerships generally tend to win these grants.

Info: Ariam Ferro, 202/693-3968

HISTORY CHANNEL FUNDS LOCAL HISTORY PRESERVATION

(Deadline: June 6) The Save Our History Program, an initiative of the History Channel, funds partnerships between history organizations and local schools or youth groups to preserve the history of their communities. Funds go for youths to learn, document and preserve local history. A total of \$100,000 will be provided, with grants up to \$10,000.

Museums, historical societies, preservation organizations, historic sites, libraries, archives are other history organizations eligible for funding. Other eligible applicants include local government agencies, such as parks and recreation commissions, historic commissions, departments of local history and other local government agencies that own and/or operate a historic site or property. Eligible applicants must partner with a local elementary, middle, or high school or an organization that provides educational programming for children of similar ages. Applicants may partner with multiple schools or educational organizations.

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(NATIVE AMERICAN) IMLS OFFERS GRANTS UP TO \$50,000 FOR MUSEUMS

Agency: The Institute of Museum & Library Services;
Program: Native American/Native Hawaiian Museum Services (CFDA Number: 45.308); **Eligibility:** Native American tribal governments; **Funding:** Multiple grants from \$5,000 to \$50,000; **Deadline:** April 1.

Purpose: The program promotes enhanced learning and innovation within museums and museum-related organizations either organized or focusing on Native American tribes.

The program provides opportunities to sustain heritage, culture, and knowledge through strengthened museum services in the areas of programming, professional development, and enhancement of museum services. Projects will benefit their communities and audiences by connecting people to ideas, information, and learning experiences.

Info: Sandra Narva, 202/653-4634; e-mail, snarva@imls.gov;

(EDUCATION) K-12 EDUCATORS CAN RECEIVE HISTORICAL TRAINING

Agency: Nat'l Endowment for the Humanities (NEH);
Program: Landmarks of American History & Culture—Workshops for School Teachers (CFDA Number: 45.163);
Eligibility: Institutions of higher education, tribal governments, independent school districts and nonprofits;
Funding: 20 awards of \$250,000 each; **Deadline:** March 17.

Purpose: As part of NEH's *We the People* program, this program supports series of one-week residence-based workshops for K-12 educators that use historic sites to address central themes and issues in American history, government, literature, art history, or other related subjects in the humanities. The programs will be held in the summer of 2009. Workshop goals include:

- Providing teachers with training and experience in the use and interpretation of historical sites and the material resources and archival evidence of American history and culture.
- Increasing knowledge and appreciation of places significant to American history and culture.
- Encouraging historical sites to develop greater capacity and scale for professional development programs.

Info: Division of Education Programs, 202/606-8463; e-mail, sem-inst@neh.gov

(HIGHER EDUCATION) FACULTY GAIN HISTORICAL KNOWLEDGE

Agency: Nat'l Endowment for the Humanities (NEH);
Program: Landmarks of American History & Culture—Workshops for Community College Faculty (CFDA Number: 45.163); **Eligibility:** Institutions of higher education, tribal governments, independent school districts and nonprofits;
Funding: 10 awards of \$210,000 each; **Deadline:** March 17.

Purpose: As part of NEH's *We the People* program, the program supports series of one-week residence-based

workshops for community college educators that use historic sites to address central themes and issues in American history, government, literature, art history, or other related subjects in the humanities. The workshops will be held in the summer of 2009. The workshop goals include:

Providing experience for community college faculty in the use and interpretation of historical sites and the material resources and archival documents of American history and culture.

Increasing knowledge and appreciation of places significant to American history and culture.

Encouraging historical sites to develop greater capacity and scale for professional development programs.

Info: Division of Education Programs, 202/606-8463; e-mail, sem-inst@neh.gov